

MAR 12 2009

FAX TRANSMISSION**DATE:** March 12, 2009**PTO IDENTIFIER:** Application Number 10/580,108-Conf. #9769
Patent Number**Inventor:** Pradman K. Qasba et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** EDWARDS ANGELL PALMER & DODGE LLP

Christine C. O'Day

PHONE: (617) 517-5558**Attorney Dkt. #:** 65431(47992)**PAGES (Including Cover Sheet):** 22**CONTENTS:** Certificate of Transmission (1 page)
One Month Request for Extension of Time Under 37 CFR 1.136(a) (1 page)
Amendment Transmittal (1 page)
Amendment and Reply to Non-Final Office Action (18 pages)
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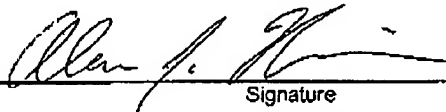
Application No. (if known): 10/580,108

Attorney Docket No.: 65431(47892)

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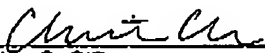
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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 65431(47992) | |
|--|---|---|-----------------------------------|------------------------------|---------------|
| Application No. 10/580,108-Conf. #9769 | | Filing Date February 13, 2007 | | Examiner P. N. Huynh | |
| | | | | Art Unit 1644 | |
| Applicant(s): Pradman K. Qasba et al. | | | | | |
| Invention: TARGETED DELIVERY SYSTEM FOR BIOACTIVE AGENTS | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 45 | - 45 = | | x | |
| Independent Claims | 1 | - 3 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within first month | | | | | 130.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 130.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>130.00</u> . | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2039 is attached. | | | | | |
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| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Christine C. O'Day Attorney/Agent Reg. No.: 38,256 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5558 | | | | Dated: <u>March 12, 2009</u> | |

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